

MAR 27 3 59 PM 1968

First Mortgage on Real Estate

OLLIE F. BARNWORTH
R. 452
MORTGAGE

BOOK 1087 PAGE 501

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

TRUMAN BLACK (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Nineteen Thousand Two Hundred and no/100ths-----DOLLARS (\$19,200.00-----), with interest thereon at the rate of six and three-fourths per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty (20) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All that certain lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 66 on a plat of WELLINGTON GREEN, recorded in Plat Book YY at page 117 and being further described as follows:

BEGINNING at an iron pin on the southwestern side of Bridgeport Drive at the joint front corner of Lots 65 and 66 running thence along the line of Lot 65, S. 32-15 W. 165.0 feet to an iron pin; thence S. 63-31 E. 100.5 feet to an iron pin at the joint rear corner of Lots 66 and 67; thence along the line of Lot 67, N. 32-15 E. 155.0 feet to an iron pin on the southwestern side of Bridgeport Drive; thence along Bridgeport Drive N. 57-45 W. 100.0 feet to the beginning corner. Being the same property conveyed to Truman Black by deed of Tom S. Bruce as Trustee to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL
THIS 31 DAY OF May 1971
FIDELITY FEDERAL SAVINGS & LOAN ASSO
BY: Raymond Thompson Jr. Secretary/Treas.
WITNESSES:
Robby S. ...
Madeline ...

SATISFIED AND CANCELLED OF RECORD
17 DAY OF June 1971
Ollie Barnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK P. M. NO. 3905

The Extension Agreement See R. & M. Book 1099 Page 5